

Good Friday



Mural by 4th & 5th grade class
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April 10, 2020

Good Friday Tenebrae

LIGHTING OF THE CANDLES: In preparation for tonight's service, you are invited to light 13 candles (if you have that many at home). Twelve for the disciples and one Christ candle. As the service progresses, we will "outen" 12 of the candles, keeping the Christ Candle always lit. If you don't have 13 candles, don't worry—just light what you have as we enter this solemn service of worship.

WORDS OF GREETING: Tonight we begin with words from theologian and author Anne Lamott: *"Hope begins in the dark, a stubborn hope that if you show up and try to do the right thing, the dawn will come. You wait and watch and work. You don't give up."* On this night of shadows and darkness, let us not give up our hope in Jesus Christ.

CALL TO WORSHIP

Leader: Jesus said: I am the light of the world,

People: Anyone who follows me will not walk in darkness, but will have the light of life.

Leader: In this evening of shadows, let us worship God.

To Mock Your Reign

278

Em C $\frac{D}{C}$ $\frac{G}{B}$ Em D $\frac{G}{B}$ $\frac{D7}{A}$ G Am C Dsus D

1 To mock your reign, O dear-est Lord, they made a crown of thorns;
 2 In mock ac - claim, O gra-cious Lord, they snatched a pur - ple cloak;
 3 A scap-tered reed, O pa-tient Lord, they thrust in - to your hand,

$\frac{G}{B}$ C2 C Am7 D $\frac{G}{B}$ $\frac{C\#dim}{E}$ D $\frac{G}{B}$ $\frac{D7}{A}$ G $\frac{G}{B}$ Am C Am Em

set you with taunts a - long that road from which no one re - turns.
 your pas - sion turned, for all they cared, in - to a sol - dier's joke.
 and act - ed out their grim cha - rade to its ap - point-ed end.

Em Bm Em7 $\frac{D7}{F\#}$ G Am C D G $\frac{G}{B}$ $\frac{D7}{A}$ G $\frac{D7}{A}$ $\frac{G}{B}$ C Dsus D

They could not know, as we do now, how glo - rious is that crown;
 They could not know, as we do now, that though we mer - it blame,
 They could not know, as we do now, though em - pires rise and fall,

$\frac{G}{B}$ C2 Am G $\frac{A7}{E}$ D $\frac{G}{B}$ $\frac{D7}{A}$ G Bm C Am6 Em

that thorns would flower up - on your brow, your sor - rows heal our own.
 you will your robe of mer - cy throw a - round our na - ked shame.
 your king - dom shall not cease to grow till love em - brac - es all.

CONFESSION OF SIN

Leader: Brothers and sisters, we are called to be children of the day and not children of the night.

People: Let us approach the throne of grace that we may receive mercy.

Leader: Let us pray.

All: Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed. Grant us grace to grow more and more in your likeness and image; through Jesus Christ, the light of the world. Amen.

SILENT CONFESSION OF SIN

Leader: This is the message we have heard from Christ and proclaim to you: God is light.

People: If we walk in the light as Christ is in the light, we have communion with one another, and the blood of Jesus Christ cleanses us from all sin.

THE MEANING OF THIS NIGHT: Good Friday marks the death of Jesus Christ. It's called "good" because of what Jesus' death means for the redemption of the world. Tenebrae is the Latin term for "shadows." It is a service of lessons accompanied by the gradual extinguishing of lights. On this night, we have lit twelve candles: representing the twelve disciples. We also have a thirteenth candle: the Christ Candle—shining on this night of darkness, shadows, and death.

ANTHEM (YouTube search: Carrie Newcomer Lean In Toward the Light)

Winter is the oldest season

But quietly beneath the snow

Seeds are stretching out and reaching

Faithful as the morning glow.

*Carry nothing but what you must.
Lean in toward the Light;
Let it go, shake off the dust.
Lean in toward the Light.
Today is now, tomorrow beckons
Lean in toward the Light.
Keep practicing resurrection.*

*The shadows of this world will say
There's no hope; why try anyway?
But every kindness large or slight
Shifts the balance toward the light.*

*Waters wind and open wide
Lean in toward the Light.
Don't just walk when you can fly:
Lean in toward the Light.
When justice seems in short supply:
Lean in toward the Light.
Let beauty be your truest guide.*

*The shadows of this world will say
There's no hope why try anyway?
But every kindness large or slight
Shifts the balance toward the light.*

*The prayer I pray at eventide:
Lean in toward the Light.
All left undone be put aside:
Lean in toward the Light.*

*When forgiveness is hard to find:
Lean in toward the Light.
Help me at least be kind.
Lean in toward the Light.*

READINGS AND EXTINGUISHING OF LIGHTS

Shadow of Betrayal: Matthew 26:20-25: When it was evening, he took his place with the twelve; ²¹ and while they were eating, he said, “Truly I tell you, one of you will betray me.” ²² And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” ²³ He answered, “The one who has dipped his hand into the bowl with me will betray me. ²⁴ The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” ²⁵ Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

Shadow of Desertion: Matthew 26:31-35: Then Jesus said to them, “You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ ³² But after I am raised up, I will go ahead of you to Galilee.” ³³ Peter said to him, “Though all become deserters because of you, I will never desert you.” ³⁴ Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” ³⁵ Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

Agony of the Soul: Luke 22:39-44: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰ When he reached the place, he said to them, “Pray that you may not come into the time of trial.” ⁴¹ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ⁴² “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” [[⁴³ Then an angel from heaven appeared to him and gave him strength. ⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]]

Unshared Vigil: Mark 14:32-41: They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” ³³ He took with him Peter and James and John, and began to be distressed and agitated. ³⁴ And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” ³⁵ And going a little farther, he threw

himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶ He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." ³⁷ He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? ³⁸ Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." ³⁹ And again he went away and prayed, saying the same words. ⁴⁰ And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹ He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners.

HYMN

O Sacred Head, Now Wounded

O Sacred Head, Now Wounded HOLY WEEK
284

Am F C/E Dm6 C Dm7 F G C E/G# Am Esus E Am

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 What thou, my Lord, hast suf - fered was all for sin - ners' gain;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,

Am F C/E Dm6 C Dm7 F G C E/G# Am Esus E Am

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown:
 mine, mine was the trans - gres - sion, but thine the dead - ly pain:
 for this thy dy - ing sor - row, thy pit - y with - out end?

Am Bdim D C/E F G7 D E/C C C7 Fmaj7 Δ7 C# Dm2 Dm A

O sa - cred head, what glo - ry, what bliss till now was thine;
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint - ing be,

D7 F# G D# C/E G/D Am7 D G C E/A C G Dm7 F G C

yet, though de - spised and go - ry, I joy to call thee mine.
 look on me with thy fa - vor, and grant to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.

“Father the hour is come”: **John 17:1-6.** After Jesus had spoken these words, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ² since you have given him authority over all people, to give eternal life to all whom you have given him. ³ And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴ I glorified you on earth by finishing the work that you gave me to do. ⁵ So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. ⁶ “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word.

“That they may all be one”: **John 17:15-22.** I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶ They do not belong to the world, just as I do not belong to the world. ¹⁷ Sanctify them in the truth; your word is truth. ¹⁸ As you have sent me into the world, so I have sent them into the world. ¹⁹ And for their sakes I sanctify myself, so that they also may be sanctified in truth. ²⁰ “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹ that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given them, so that they may be one, as we are one.

Arrest in the Garden: **John 18:1-5.** After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ² Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³ So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” ⁵ They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them.

Shadow of the Cross: Mark 15:16-20. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷ And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸ And they began saluting him, "Hail, King of the Jews!" ¹⁹ They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰ After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

HYMN

Abide with Me

DEATH & LIFE ETERNAL
521

Abide with Me

1 A - bide with me, fast falls the e - ven - tide;
 2 Swift to its close ebbs out life's lit - tle day;
 3 I need your pres - ence ev - ery pass - ing hour;
 4 I fear no foe, with you at hand to bless;
 5 Hold now your cross be - fore my clos - ing eyes;

the earth's dark - ness deep - ens: Lord, with me a - bide!
 what joys grow dim, its glo - ries pass a - way;
 shine through the gloom and point me to the skies:
 ill but your grace can foil the tempt - er's power?
 have no weight, and tears no bit - ter - ness.
 heaven's morn - ing breaks, and earth's vain shad - ows flee;

When oth - er help - ers fail, and com - forts flee,
 change and de - cay in all a - round I see:
 Who, like your - self, my guide and stay can be?
 Where is death's sting? Where, grave, your vic - to - ry?
 heaven's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, O a - bide with me.
 O Lord who chang - es not, a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if you a - bide with me.
 in life, in death, O Lord, a - bide with me.

Carrying the Cross: Luke 23:26-32. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.²⁸ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.²⁹ For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’³¹ For if they do this when the wood is green, what will happen when it is dry?”³² Two others also, who were criminals, were led away to be put to death with him.

“Father, forgive them”: **Luke 23:34-43.** [[³⁴ Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing.³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!”³⁶ The soldiers also mocked him, coming up and offering him sour wine,³⁷ and saying, “If you are the King of the Jews, save yourself!”³⁸ There was also an inscription over him, “This is the King of the Jews.”³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!”⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”⁴² Then he said, “Jesus, remember me when you come into your kingdom.”⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.”

Shadow of Death: John 19:25b-30. Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.²⁶ When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.”²⁷ Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.

²⁸ After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹ A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰ When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

HYMN

Swing Low, Sweet Chariot

DEATH & LIFE ETERNAL

Swing Low, Sweet Chariot

520

Refrain
C6 F Bb F Bb/F F C

Swing low, sweet char - i - ot, com - ing for to car - ry me home;

C7 F F7 Bb F Dm Bbm/Db F/C C7 Bb/F F

swing low, sweet char - i - ot, com - ing for to car - ry me home.

F Dm Bb F

1 I looked o - ver Jor - dan, and what did I see,
2 If you get there be - fore I do,
3 I'm some - times up, I'm some - times down,

F C C7 F F7

com - ing for to car - ry me home? A band of an - gels
com - ing for to car - ry me home; tell all my friends I'm
com - ing for to car - ry me home; but still my soul feels

Bb F Dm Bbm/Db F/C C7 *to Refrain*
F

com - ing af - ter me, com - ing for to car - ry me home.
com - ing too, com - ing for to car - ry me home.
heav - en - ly bound, com - ing for to car - ry me home.

Shadow of the Tomb: Matthew 27:51-66. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split.⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised.⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many.⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"⁵⁵ Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him.⁵⁶ Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.⁵⁷ When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus.⁵⁸ He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him.⁵⁹ So Joseph took the body and wrapped it in a clean linen cloth⁶⁰ and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away.⁶¹ Mary Magdalene and the other Mary were there, sitting opposite the tomb.⁶² The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate⁶³ and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.'⁶⁴ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."⁶⁵ Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can."⁶⁶ So they went with the guard and made the tomb secure by sealing the stone.

The Word was God: John 1:1-5, 10-14. In the beginning was the Word, and the Word was with God, and the Word was God.² He was in the beginning with God.³ All things came into being through him, and without him not one thing came into being. What has come into being⁴ in him was life, and the life was the light of all people.⁵ The light shines in the darkness, and the darkness did not overcome it. He was in the world, and the world came into being through him; yet the world did not know him.¹¹ He came to what was his own, and his own people did not accept

him. ¹² But to all who received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God. ¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

PASTORAL PRAYER, SILENT PRAYER, THE LORD'S PRAYER:

Let us pray. Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. Guide the work of your people, your children, your disciples.

On this day of sorrow and reflection, we ask that you gather us together in the name of Christ Jesus. As we huddle at the base of the cross, call us your own.

We pray for those who do not know the love and grace of Christ. Move us to be your gospel to our friends and neighbors.

Help us to grow in love for one another. Challenge us to be people of mercy and forgiveness. Open our hearts to strangers in our midst that we might be people of radical welcome.

Today we lift up in prayer those who are sick, those who are nearing life's end, those who are in need of your gentle and healing touch.

Hear us now as we lift up to you our prayers.

SILENCE

Loving God, we thank you for the gift of Christ Jesus. Hear us now as we pray his prayer.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

Were You There

Chords: Eb Bb Cm Bb13 Bb7 Eb

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 3 Were you there when they laid him in the tomb? Were you

Chords: Gm Bb7 Eb Bb Cm Bb Eb Eb Bb Eb G Bb7 Eb G Ab Gm Bb Eb7

there when they cru - ci - fied my Lord?
 there when they nailed him to the tree?
 there when they laid him in the tomb? Oh!

Chords: Ab Eb G B Cm Fm Ab Eb Ab Bb

Some-times it caus - es me to trem-ble, trem-ble, trem-ble.

Chords: Ab C Ab Eb Bb Cm Eb Bb7 Cm Gm Bb7 Eb

Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they laid him in the tomb?

WORDS and MUSIC: African-American spiritual

WERE YOU THERE
 Irregular

Benediction: May Jesus Christ, who was obedient to death, even death on a cross, guide, encourage and protect you. Amen.

Blessings to you on this holy night.

LOVE LIKE JESUS



**BUT WASH YOUR
HANDS LIKE PONTIUS PILATE**