

## **OFFICE:**

Phone: (03) 5267 2703 Fax: (03) 5267 2282 2990 Princess Highway, Winchelsea, VIC, 3241

## **CLASSER'S SPECIFICATION**

| BRAND                 |
|-----------------------|
|                       |
| TRADING NAME          |
| ADDRESS               |
| P/CODE                |
| PHONE NUMBER          |
| OWNER/MANAGER NAME    |
| PHONE NUMBER          |
| PROCEEDS INSTRUCTIONS |
| A/C Name Bank         |
|                       |

| 1                  | ゚ヺ゛             | WINC   | HELSEA                 |      | Box 8                      | 87,<br>sea VIC      | , 3241   |     | TRΔ      | DING  | NAME      |         |      |       |        |        |                    |  |
|--------------------|-----------------|--------|------------------------|------|----------------------------|---------------------|----------|-----|----------|-------|-----------|---------|------|-------|--------|--------|--------------------|--|
|                    |                 |        |                        | BY   | VG@                        | bigpond             | I.net.au | J . | 110      | D1110 |           |         |      |       |        |        |                    |  |
| <b>BARWON</b>      | & YAI           | RRA VA | LLEY WOOL              | BROI | KBR                        | S PI                | Y LI     | T)  | ADD      | RESS  |           |         |      |       |        |        |                    |  |
|                    |                 |        | 953 • ABN 90 00        |      |                            |                     |          |     |          |       |           |         |      |       |        | P/C    | ODE                |  |
| CLASSER'S NA       | ME              |        |                        |      |                            |                     |          |     | PHC      | NE NU | JMBER     |         |      |       |        |        |                    |  |
| ADDRESS            |                 |        |                        |      |                            |                     |          |     | OWI      | NER/M | ANAGI     | ER NAI  | ME   |       |        |        |                    |  |
| CLASSER'S RE       | G. No.          |        | PH. No                 | ).   |                            |                     |          |     | PHC      | NE NU | JMBER     | !       |      |       |        |        |                    |  |
| MEDINO             |                 |        | TOTAL TILLS            |      |                            |                     |          |     |          |       |           |         | PR   | OCEEI | OS INS | TRUC   | TIONS              |  |
| MERINO<br>COMEBACK |                 |        | TOTAL THIS<br>SHEARING |      |                            |                     |          |     | A/C I    | lame  |           |         |      |       |        | Ва     | nk                 |  |
| CROSSBRED          |                 | I      | BALES:                 |      |                            |                     |          | _   | Branch A |       |           |         |      |       | A/0    | /C No. |                    |  |
| SPECIAL INSTR      | UCTION          | IS     |                        |      |                            |                     |          |     |          |       |           |         |      |       |        |        |                    |  |
|                    |                 |        |                        |      |                            |                     |          |     |          |       |           |         |      |       |        |        |                    |  |
| Office use only    | No. of<br>Bales |        | Description            | Str  | ength &<br>trength<br>Test | Flock<br>Age<br>Sex |          |     |          | Indi  | vidual Ba | ale Num | bers |       |        |        | Classer's Comments |  |
|                    |                 |        |                        |      |                            |                     |          |     |          |       |           |         |      |       |        |        |                    |  |
|                    |                 |        |                        |      |                            |                     |          |     |          |       |           |         |      |       |        |        |                    |  |

| <br>Bales | <br>Test | Sex |  |  |  |  |  |  |  |  |
|-----------|----------|-----|--|--|--|--|--|--|--|--|
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NOTE: Lines of the same description may be lotted together at broker's discrection unless otherwise specified

## DECLARATION FORM: WOOL GROWER DECLARATION FORM for DETERMINATION of DARK and/or MEDULLATED FIBRE RISK (DMFR) & MULESING STATUS

| Mob  | Bale Breaks inclu | de all FLC & PCS | Contact with           | Sex | Age | Crutched<br>(Y/N) | If crutched,<br>was it within | MULESING DECLARATION |                          |         |                                    |  |  |  |
|------|-------------------|------------------|------------------------|-----|-----|-------------------|-------------------------------|----------------------|--------------------------|---------|------------------------------------|--|--|--|
| I.D. | From              | То               | Exotic Breeds<br>(Y/N) |     |     |                   | 3 months of<br>shearing (Y/N) | Unmulesed            | Non Surgical<br>Mulesing | Mulesed | Mulesed using approved pain killer |  |  |  |
| 1    |                   |                  |                        |     |     |                   |                               |                      |                          |         |                                    |  |  |  |
| 2    |                   |                  |                        |     |     |                   |                               |                      |                          |         |                                    |  |  |  |
| 3    |                   |                  |                        |     |     |                   |                               |                      |                          |         |                                    |  |  |  |
| 4    |                   |                  |                        |     |     |                   |                               |                      |                          |         |                                    |  |  |  |
| 5    |                   |                  |                        |     |     |                   |                               |                      |                          |         |                                    |  |  |  |
| 6    |                   |                  |                        |     |     |                   |                               |                      |                          |         |                                    |  |  |  |
| 7    |                   |                  |                        |     |     |                   |                               |                      |                          |         |                                    |  |  |  |